

Vehicle Registration:

Mail & Make Checks payable to: **Wheatfield Chamber of Commerce**, P. O. Box 183, Wheatfield, Indiana 46392.

Pre-registrations **must be received by August 30, 2021.**

- o \$15.00 – Show Registration Fee

Name: _____ Phone: _____

Address: _____ City: _____

State: _____ Zip: _____ Make of Vehicle: _____

Year: _____ Body Style: _____

IN CONSIDERATION OF THE ACCEPTANCE OF THE RIGHT TO PARTICIPATE, THE UNDERSIGNED ENTRANT BY EXECUTION OF THIS ENTRY FORM, RELEASES AND DISCHARGES THE TOWN OF WHEATFIELD, ITS OFFICERS, EMPLOYEES, AGENTS AND REPRESENTATIVES OF AND FROM ANY KNOWN OR UNKNOWN DAMAGES, INJURIES, LOSSES, JUDGMENTS, AND/OR CLAIMS FOR ANY CAUSE WHATSOEVER THAT MAY BE SUFFERED BY AN ENTRANT TO HIS PERSON OR PROPERTY. FURTHER, EACH ENTRANT EXPRESSLY AGREES TO INDEMNIFY WHEATFIELD CHAMBER OF COMMERCE, THE TOWN OF WHEATFIELD, ITS OFFICERS, EMPLOYEES, AGENTS AND REPRESENTATIVES AND ALL OTHER ENTRANTS, FIRMS, PERSONS, AND BODIES OF AND FROM ANY AND ALL LIABILITY OCCASIONED BY OR RESULTING FROM THE CONDUCT OF AN ENTRANT OR ANY PARTICIPANT ASSISTING OR COOPERATING WITH ENTRANTS UNDER THE DIRECTION OF CONTROL OF ENTRANT. THE ENTRANT AGREES THAT PARTICIPATION IN ANY CONTACT GAMES, OR ACTIVITIES MAY BE LIMITED TO VEHICLES, WHICH HAVE BEEN PRE-REGISTERED OR HAVE MET REGISTRATION REQUIREMENTS.

SIGNED: _____ DATE: _____

Wheatfield Chamber of Commerce P. O. Box 183, 170 S. Grace Street, Wheatfield, IN

www.wheatfieldchamber.org

PHONE(S): VENDOR INFORMATION: Evie Parrish 219.689.2762

TROPHY INFORMATION: Dave Bierma 219.956.3655

VENDOR Registration:

Mail & Make Checks payable to: **Wheatfield Chamber of Commerce**, P. O. Box 183, Wheatfield, Indiana 46392

*****VENDORS:** Call Evie Parrish at 219.689.2762, (email: parrish2762@gmail.com) form **must be returned prior to**

August 30, 2021 to be included on the map early. We cannot guarantee your preferred space after this date.

*****FOOD VENDORS:** - Need to download Jasper County Health Department Food Permits and Instructions ***

- o Are you a 1st time Vendor? Yes _____ No _____ Booth will be a Food _____ Craft _____
- o _____ Booth space 10' x 10' space - \$40.00 IF you are larger than 12' x 12' a second space is needed.
- o _____ Trailer? Yes No What Size? _____
- o _____ Electric – add - \$5.00 - - - - What type of hook up? 110 _____ or 220 _____
- o Amps needed? _____ - - - - - What type of equipment are you using for this electric?
- o _____
- o Vendors **MUST** provide a list of foods that will be served so that we can separate like items. Attach list.
- o Crafters – please list crafts so that we can separate like items. Attach separate list.
- o _____

Name: _____ Phone: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Date: _____

SIGNED: _____

FOR WHEATFIELD CHAMBER USE: Date received: _____ Check # _____